Live stream link: https://youtu.be/OSgspbuaU68

Minutes of Governing Board Regular Study & Voting Session

Tuesday, October 4, 2022 @ 5:00 pm Prescott Unified School District Governing Board

A Regular Study & Voting Session meeting of the Governing Board of Prescott Unified School District was held Tuesday, October 4, 2022, beginning at 5:00 pm in the District Office Boardroom.

All supporting documents/attachments can be found by visiting our website:

https://www.prescottschools.com/

This meeting was livestreamed and the video can be viewed by visiting the following link:

https://youtu.be/OSgspbuaU68

Board Members present:

President Deb Dillon Vice President Andy Fraher Sarah Vincent Kara Woods

Others present:

Joseph W. Howard, Superintendent Clark Tenney, Asst. Superintendent/Director of Human Resources Kelsey Secor, Director of Instructional Support Brian Moore, Chief Financial Officer Sarah Torres, Administrative Assistant to Superintendent and Governing Board Miranda Adams, Student Representative

1. STRATEGIC PLAN COLOR KEY:

STUDENT ACHIEVEMENT CULTURE COMMUNITY AND STAKEHOLDER RELATIONSHIPS ENROLLMENT RESOURCE ACCOUNTABILITY Live stream link: https://youtu.be/OSgspbuaU68

2. CALL TO ORDER - President Deb Dillon

3. OPENING CEREMONY

3.A. Welcome - President Deb Dillon

3.B. Pledge of Allegiance. Miranda Adams, Student Representative led the audience in the Pledge of Allegiance.

4. APPROVAL OF AGENDA - President Deb Dillon

4.A. Consider approving the agenda, as presented.

RELEVANT INFORMATION: Board Policy requires the approval of the agenda.

Kara Woods moved that the Governing Board approve the agenda, as presented. Andy Fraher seconded the motion.

Deb Dillon voted aye, Andy Fraher voted Aye, Sarah Vincent voted Aye and Kara Woods voted Aye. The motion passed 4-0.

5. APPROVAL OF MINUTES - President Deb Dillon

5.A. Consider approving the minutes from the Regular Study and Voting Session meeting of September 13, 2022, as presented.

RELEVANT INFORMATION: Board policy requires the approval of minutes.

Sarah Vincent moved that the Governing Board approve the minutes from the Regular Study and Voting Session meeting of September 13, 2022, as presented. Kara Woods seconded the motion.

Deb Dillon voted aye, Andy Fraher voted Aye, Sarah Vincent voted Aye and Kara Woods voted Aye. The motion passed 4-0.

6. PRESENTATIONS

6.A. Declaration for Recognition of Office/Administrative Assistants& Information Technology

Presenter: Deb Dillon, Governing Board President presented Office/Administrative Assistants and Information Technology with certificates declaring October, Office/Administrative Assistants and Information Technology appreciation Month. This presentation can be found at

00:09:15 of the Live stream link.

6.B. Instructional Minute

Presenter: Kelsey Secor, Director of Instructional Support presented her instructional minute to the board. This presentation can be found at 00:15:00 of the Live stream link.

Potential K-12 Social Studies Curriculum

| Мс | Attend 3rd Meeting Communicate narrowed down options based on how well the curriculum met criteria of rubrics and individual rankings, and dress rehearsal evaluation. Analyze narrowed list of curricula, discuss, possibly come to a consensus on a recommendation to the school board. | Friday, September 23rd 1:45pm - 3:45pm |
|------|---|--|
| Graw | Attend 4th Meeting Prepare lessons to be taught from each potential curriculum | Friday, September 30th 9:30am - 11:00am |
| Hill | Meet with Publishers for Q & A | Tuesday, October 4th 2:45pm |
| TCi | Attend 5th Meeting Communicate narrowed down options based on how well the curriculum met criteria of rubrics and individual rankings, and dress rehearsal evaluation. Analyze narrowed list of curricula, discuss, possibly come to a consensus on a recommendation to the school board. | Friday, October 28th 2:15 pm - 3:30 pm |
| | Put the proposed curriculum on public view | Tuesday, November 1st - Friday, January 6th |
| | Present recommended curriculum to Board | Tuesday, January 10th |
| | School Board votes on K-12th Social Studies Curriculum | January 10, 2023 |

6.C. Prescott Mile High Middle School Trilateral focus

Presenter: Andy Binder, PMHMS Principal presented Prescott Mile High Middle School's Trilateral focus to the Board. This presentation can be found at 00:17:00 of the Live stream link.

Mile High Middle School



School Board Presentation October 4, 2022

| What Mile H | igh Is All About |
|--|--|
| Creating Positive Relationships and Culture We believe that in order to be a successful school we must create and nurture a positive culture where <u>Students, Staff, and Parents</u> feel comfortable, valued, cared for, and respected. How do we do it? • Capturing Kids Hearts • Partnering with Parents • Student Affirmations • Positive Parent Communication | Recognizing Whole Child Needs We believe that children have diverse talents and needs and that by recognizing and supporting those talents and needs we allow students to have a more fulfilling experience at our school. How do we do it? • Offering a variety of Exploratory options • Social and Emotional Support • Interscholastic Athletics • After School Clubs • Fair & Appropriate Homework policy |
| Euture Focused We believe that middle school is a perfect time for students to begin thinking about their future and that we must provide unique opportunities and resources to help them explore future options. How do we do it? • Life skills class • Career focused explorative classes • Relevant and real world connections in all classes | Academic Achievement We believe that in order to be academically prepared and successful, students must receive rigorous, high quality instruction from their teachers. How do we do it? • Embedded Honors Program • Data Driven Instruction • "Classroom Instruction that Works" model of instruction • Intervention and Enrichment Activities • Using Engagement strategies throughout the lesson |

2022-2023 Trilateral

Student Outcome: In the Spring of 2023, both 7th and 8th grade <u>proficiency</u> scores in Galileo Math will increase by 20% when compared to the same cohort groups' proficiency scores from the Spring 2022 Galileo Math assessment.

Focus Areas

- 1. Develop Data Driven, High Reliability Systems
 - a. Mile High will modify our math department structures and be more intentional about gathering data, specifically student achievement and growth data, in order to monitor, adjust, provide targeted interventions, and celebrate student success.
- 2. Create a high performance school culture
 - a. Mile High will create a school environment <u>conducive to learning</u>, where students feel safe and have positive interactions with peers and staff.

3. Challenging, Engaging, and Intentional Instruction

a. All Mile High staff will play a role in supporting the student outcome goal in ways that include classroom curricular support and school-wide structural support.

Trilateral Highlights (So far)

Balanced Leadership Teams (BLTs)

- Staff members focused on a very specific goal
- Meet at least twice monthly
- Help to drive and provide professional development
- Leader of each BLT makes up our Leadership team

Trilateral Highlights (So far)

- Math Department
 Collaboration
- School-wide support of a common goal
- Math Intervention and Support
 - Math intervention teacher
 - WIN time
 - After school Support
 - Family Math Night

What is WIN time?

- W.I.N. = What I need
- Students are assessed and provided either intervention or enrichment during homeroom WIN time
- Quote from Teacher "During my first WIN time rotation, 80% of the students went from falling below the standard to meeting or exceeding the standard we covered. It has also been a great way to help accelerate students that may have grade level gaps."

Trilateral Highlights (So far)

Badger Boot Camp

- 7 teachers + 2 who have "Graduated"
- Topics include:
 - Classroom Management Lesson planning, professional responsibilities, instructional strategies, etc.
- Builds a professional support network
- Builds in observation or other teachers and reflection
- Provides admin and coaches a chance to really get to see strengths and weaknesses of new staff
- Allows experienced teachers opportunities to be mentors and leaders
- Increases long term teacher retention

Trilateral Highlights (So far)

Homeroom House Competitions

- Builds community connection
- Points are awarded for positive behaviors, academic achievements, and group games (both physical and mental)



Other Mile High-lights

Mile High Ambassadors

- <u>Purpose</u>: To support all new students to Mile High
- <u>How</u>:
 - Tours on day 1
 - Sitting with them during lunch
 - o Providing a student perspective about the school and community
 - o Connecting them with other students who share similar interests
 - Short community field trips (Sharlot Hall, Elks theater, downtown)



New (or revised) classes

- Digital Media classes
- Engineering Design Game Design
- Life Skills
 - Managing conflicts
 - Digital and online safety
 - School and work skills
 - Healthy decisions and habits
 - Future thinking and exploration
 - **7th grade =** Helps students transition from Granite to Mile High aka "*How to survive Middle School*"
 - 8th grade = Helps students prepare for high school and beyond

6.D. Intervention Update

Presenter: Shelli Read, PUSD Intervention Coordinator presented an Intervention Update to the Board. This presentation can be found at 00:55:00 of the Live stream link.



Hello!

I am Shelli Read

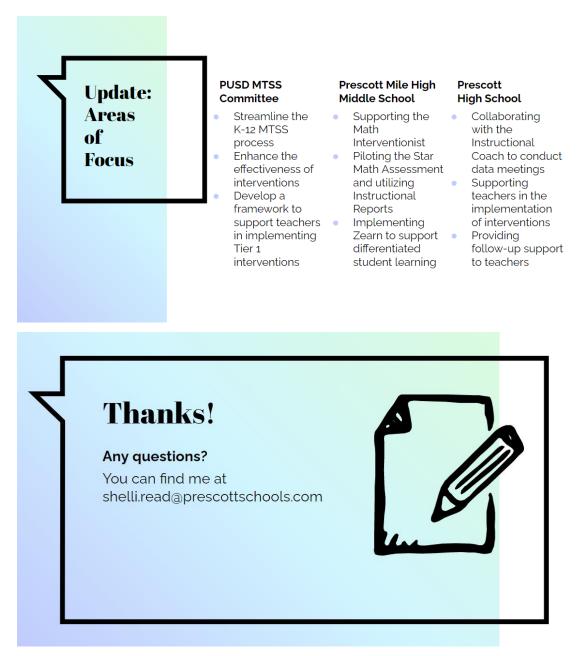
I am PUSD's District Intervention Coordinator.

It's a new position that was approved last year.



Position Summary

The focus is on helping teachers and principals implement Tier 1 classroom strategies as well as school-wide interventions. This person will evaluate research-based intervention practices, review PUSD practices, make recommendations for improvement of intervention strategies, and assist with implementation and follow up on new practices and ideas.



7. INFORMATION ONLY ITEMS

- 7.A. Summary of Current Events
 - 7.A.1. Superintendent

www.prescottschools.com/calendars

Superintendent Howard shared his summary of Current Events. This presentation can be found at 1:09:15 of the Live stream link.

| WOF | RKS | SHOP CONF | GU | RATION | |
|-----------|--|---|-----------|---|-------------------------|
| VISIONING | ITY AT LARGE G COMMITTEE I CABINET ERVING BOARD | δ ⁴ | 5 6 | | 5 9 ⁴ 9 6 |
| | JUL. | Workshop 4: process, current status, trends, portrait of a grad, memorable goals | MAR. 9th | Workshop 10: formalize organizational concepts for MHMS/PHS | |
| | NOV. | Workshop 5: introductions, process, current status, trends, portrait of a grad memorable goals | MAR. 30th | Workshop 11: community update | |
| | DEC. | Workshop 6: capacity/grade configuration | APR. | Workshop 12: board presentation MP ROM/bond council funding presentation | |
| | JAN. 5th | Workshop 7: validation of capacity/grade configuration/asset use | MAY. | Workshop 13.formalize master plan statement | |
| | JAN. 26th | Workshop 8: community update | JUN. | Visionary committee members present to board master plan recommendations | |
| | FEB. | Workshop 9: organizational concepts for MHMS/PHS | NOV. | Bond vote | |
| | | All meetings to be *Note: this schedule is subject to possible change in dat | | | |

25-40 VISIONING GROUP MEMBERS

Assemble a group of people that follow loosely the below recommendations of involvement.

STUDENTS

-2 high school/2 middle school students -current and future students give insight into their experiences and wants

SCHOOL STAFF

-middle/high school principal/vice principal -6 middle school teachers -8 high school teachers

PARENTS

-between 6-8 parents -booster club and other active parents who will be involved and help with community outreach and engagement

GOVERNING BOARD

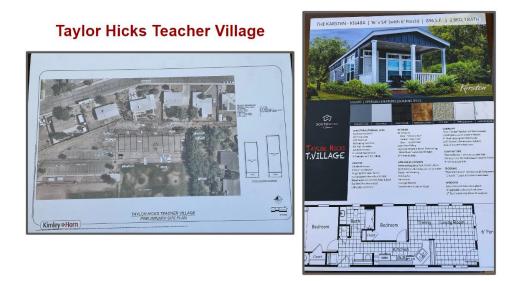
-2 board representatives

DESIGN TEAM

-Joe, Clark, Brian -Tom, Scott, Michael, Bodin, Olga

COMMUNITY

-1 police representative to engage on school safety -2 Yavapai College representatives-joint program (optional) -3 potential CTE partners to partner or sponsor school programs-Findlay Automotive, Fann Construction, etc.



7.A.2. Governing Board Members

Sarah Vincent noted, I had the privilege to attend the Prescott Education Foundation Annual fundraiser, the Sip and Saver this last month and not only was in incredible to see the outpouring of financial support for kids, staff and teachers in our district, but it was also wonderful to feel the energy of having individuals of all different backgrounds whether they have kids in the district or not all turning out for a common cause to support the district in innovation and filling in some of those funding gaps.

Andy Fraher noted, that same night I was able to attend the Margot Fontaine Academy of Ballet Gala. It was amazing the caliber of the people that they brought in for this event was incredible and if this is any indication of the effect this group is going to have on our schools, I think were really well set as a partner with them. I also attended the Salute to Educators that the Chamber of Commerce put on which was really good. I wish more people ha been able to go. I was able to visit Prescott High School on the next day and talk with Missy Townsend about our 40th reunion which is coming up this weekend along with two other classes. I bring it up because I think it's really important that everybody that the community knows that people are coming back for their class reunions and they're going to the high school, they're going to games, homecoming that Miranda is going to talk about and it's exciting and interesting. There is a real connection to the high school and to PUSD with people from all over.

Deb Dillon noted (after Miranda spoke) I got to go to the Abia Judd Carnival this last week. This is another great community event for parents and kids with bouncy houses, kids playing and lots of parent involvement. I went to the donuts for dads and dudes at Taylor Hicks and it was a huge turnout. They had to go for another load of donuts and they still ran out! It was really encouraging. I spoke with their PTA president and they expected out 25 people to show and they had over 130. There were a lot of dudes too that weren't dads. Very encouraging.

7.A.3. PUSD Governing Board Student Representatives

Miranda Adams noted, recently we had our NHS induction on September 21st. Mile High had a marching band festival that included eight marching bands and apparently there was a really great turnout. Then, ASVAB testing for all PHS Juniors is taking place on October 19th and then the infamous Homecoming week is this week. Yesterday, we were supposed to have a parade and a bonfire down by Mile High, but that was canceled because of the rain. The dance is tomorrow night at 6:30 pm and then the Homecoming football game, a home game, this Friday against Sierra Linda. One item that really speaks to me is a lot of Seniors have been getting help from their advisors within the last few weeks. We've been pulled out for a few minutes during a class period or during passing period and we've been able to get a few handouts that cover FAFSA advisement for filling that out. We've had the opportunity to have advisors talk us through that and go through graduation credits and make sure that were on track for graduations. That really helped me personally so I can assume that probably helped a lot of other seniors too.

There is a blood drive this Thursday from 8 am to 1:30 pm in the small gym and that's being sponsored by the Air Force JROTC an Native Air. Some other recent events are Student Council fundraisers at Chipotle and Prescott Creamery to support each High School Class. There have been a lot of volunteer opportunities for different service hours and Club things such as Badger Buddy lunches, Environmental club cleanups and different things to get students more engaged in the community. Fall sports have been doing a lot of fundraisers to raise money for uniforms and they've all be competing very well.

8. ACTION ITEMS

8.A. **CONSENT AGENDA** - All those items listed below may be enacted by one motion and approved as Consent Agenda items with or without discussion. However, any item may be removed from the Consent Agenda and considered separately if a Governing Board member so requests.

The resolutions included in the Consent Agenda have been posted in order to waive the reading of the body of the resolutions.

Consider approving the Consent Agenda as presented.

Kara Woods moved that the Governing Board approve the Consent Agenda, as presented. Sarah Vincent seconded the motion.

Deb Dillon voted aye, Andy Fraher voted Aye, Sarah Vincent voted Aye and Kara Woods voted Aye. The motion passed 4-0.

8.A.1. Consider approving the certified and classified personnel actions as presented.

RELEVANT INFORMATION: A copy of the personnel report is attached for review.

| | - | | |
|---------------------|--------------------------------------|----------------|--------------|
| | PERSONNEL CONSENT AGENDA IT | <u>EMS</u> | |
| | OCTOBER | | |
| | PRESCOTT UNIFIED SCHOOL DISTR | RICT | |
| | CERTIFIED STAFF | | |
| | PERSONNEL REPORT | | |
| | CERTIFIED EMPLOYMENT | | |
| Name | Position | Location | Status |
| | | | |
| | CERTIFIED RESIGNATIONS | | |
| | Position | Location | Status |
| Wouters, Nicole | Teacher - 4th grade | LN | Resignation |
| Colville, Cody | Teacher - Resource | PHS | Resignation |
| | | | |
| | | | |
| | CLASSIFIED STAFF | | |
| | PERSONNEL REPORT | | |
| | CLASSIFIED EMPLOYMENT | - | |
| Name | Position | Location | Status |
| Secor, Steven | ISS Supervisor | РМН | Replacement |
| Hennessey, Jack | Tutor; ESSR Funded and Ind. Ed | Grants | new |
| Steele, Rhiannon | ParaPro II; additional adult support | LN | new position |
| Miller-Joyce, Patsy | Receptionist | D.O. | Replacement |
| Dutra, Aranda | ParaPro III; Severe Autism | PHS | Replacement |
| Villanueva, Alayna | Admin Assistant | Facilities | Replacement |
| | | | |
| | | | |
| Nomo | CLASSIFIED SEPARATIONS | | |
| Name | Position | Location | |
| Ahrendt, Anna | Admin Assistant | Service Center | Resign |

Presenter: Clark Tenney, Assistant Superintendent/Director of HR.

| Harrell, Katherine | Playground Assistant | LN | Resign |
|--------------------------|------------------------------|----------|--------|
| | | | |
| | | | |
| | STUDENT WORKERS | | |
| | | | |
| | | | |
| Rec | uest for One Year Leave of | Absence | |
| Name | Position | Location | |
| | | | |
| | | | |
| | | | |
| | CHANGE IN POSITION | <u> </u> | |
| Name | Change | Location | |
| Ott, Daniel | From: Designated Site Sub | PMH | |
| | To: Teacher (7th gr science) | PMH | |
| James, Nicole | From: ISS Supervisor | PMH | |
| | To: Designated Site Sub | PMH | |
| Adams, Whitney | From: Receptionist | D.O. | |
| | To: Purchasing Clerk | D.O. | |
| | | | |
| | EXTRA DUTY STIPEND | | |
| Name | Description | Location | |
| Fitzgerald, Debra | Athletic Event Worker | PHS | |
| Hammer, Katherine | Athletic Event Worker | PHS | |
| Harrelson, Jacob | Athletic Event Worker | PHS | |
| Johnson, Jami | Athletic Event Worker | PHS | |
| Kalmes, Krystal | Athletic Event Worker | PHS | |
| Moody, Cathy | Athletic Event Worker | PHS | |
| Ortiz Y Davis, Francisco | Athletic Event Worker | PHS | |
| Swanson, Daniel | Athletic Event Worker | PHS | |

| Wood, Rebecca | Athletic Event Worker | PHS |
|--------------------------|-------------------------------------|--------------|
| Freethy, Nancy | Hours Over Agreement | Tran |
| Ramirez, Josiah | Hours Over Contract | PMH |
| Tollefsen, Wendy | Hours Over Contract | РМН |
| Owens, Ian | Hours Over Contract | PMH |
| Dunn, Sommer | 21st CCLC Club Leader | LN |
| Hall, Micaela | 21st CCLC Club Leader | LN |
| Jolly, Edlina | 21st CCLC Club Leader | LN |
| Hannan, Sara | Club Leader | РМН |
| Roberts, Eileen | Club Leader | РМН |
| Kohnle-Indendi, Shelly | Club Leader | РМН |
| James, Ryan | Club Leader | PMH |
| Cipriano, Gregory | Club Leader | PMH |
| Felton, Christine | Hours Over Contract | РМН |
| Hawkins, Jocelyn | Hours Over Contract | Taylor Hicks |
| Schuler, Sarah | Hours Over Contract | Taylor Hicks |
| Moore, Wanda | Detention Coverage | PHS |
| Adams, Kayla | H.R. Benefits Specialist (training) | D.O. |
| Wanamaker, Helen | Overload | PHS |
| Al-Rijab, Haitham | Overload | PHS |
| Miller-Joyce, Patsy | Hours Over Agreement | D.O. |
| Bishop, Kathleen J | Hours over contract | Taylor Hicks |
| Cole, Elizabeth Carolyne | Hours over contract | Taylor Hicks |
| Collett, Krista L | Hours over contract | Taylor Hicks |
| Davis-Kayser, Marla J | Hours over contract | Taylor Hicks |
| Folkers, Kyle R | Hours over contract | Taylor Hicks |
| Goldsmith, Dennis Paul | Hours over contract | Taylor Hicks |
| Goldsmith, Melanie S | Hours over contract | Taylor Hicks |
| Hawkins, Jocelyn Diana | Hours over contract | Taylor Hicks |
| Helmken, Michelle Ann | Hours over contract | Taylor Hicks |
| Howard, Taylor D | Hours over contract | Taylor Hicks |
| Litsey, Carlie Rae | Hours over contract | Taylor Hicks |
| Sawyer, Larnell Evonne | Hours over contract | Taylor Hicks |

| Schuler, Sarah Elizabeth | Hours over contract | Taylor Hicks |
|--------------------------|---------------------|--------------|
| Wouters, Nicole T | Hours over contract | Taylor Hicks |
| Erickson, Tim | Hours over contract | GMS |
| Chambers, Stasia | Hours over contract | GMS |
| Conrad, Terri | Hours over contract | GMS |
| Funk, Kristin | Hours over contract | GMS |
| Cole, Heather | Hours over contract | Abia Judd |
| Kile, Patrick | Hours over contract | Abia Judd |
| Lucas, Zachary | Club leader | GMS |
| Gullikson, Michelle | Club leader | GMS |
| Helmken, Paul | Club leader | GMS |
| Bjune, Jamie Vazquez | Hours over contract | Lincoln |
| Boen, Jordon | Hours over contract | Lincoln |
| Broderick, Sarah E | Hours over contract | Lincoln |
| Dillon, Kimberly E | Hours over contract | Lincoln |
| Engisch, Amy Elizabeth | Hours over contract | Lincoln |
| Hammerstad, Samantha A | Hours over contract | Lincoln |
| Johnson, Lynette Diane | Hours over contract | Lincoln |
| Perea, Margaret A | Hours over contract | Lincoln |
| Riner, Zelphia Lorainne | Hours over contract | Lincoln |
| Roe, Skylar Faith | Hours over contract | Lincoln |
| Thomas, Emily Renee | Hours over contract | Lincoln |

8.A.2. Consider approving the donations as presented.

RELEVANT INFORMATION: Board policy requires acceptance by the Governing Board of all donations.

Presenter: Brian Moore, Chief Financial Officer

Board Meeting

October 4, 2022

DONATIONS:

09-01-2022 TO 09-30-2022

A donation from, Diana Jo Cobey, a check in the amount of \$50.00, for Prescott Unified School District's Teacher's Closet Program.

A donation from, Sports Line Software, a check in the amount of \$394.70, for Prescott High School's Athletics Department Gifts & Donations.

A donation from, The Henry Dahlberg Foundation through the Prescott Unified School District Education Foundation, a check in the amount of \$1,000.00, for Granite Mountain Middle School's 5th Grade Camp Program.

A donation from, Leo & Carolyn Terrill, a check in the amount of \$100.00, for Prescott Mile High Middle School, in remembrance of Rod Cordes.

8.A.3. Consider ratifying the vouchers as presented.

RELEVANT INFORMATION:

Arizona Revised Statutes require approval/ratification of all vouchers.

Presenter: Brian Moore, Chief Financial Officer

| Voucher: | | | | |
|----------------------|---------|-------------------------------|----------------------------|--------|
| | | | | |
| Date | A.D. | Voucher # | Amount | |
| 01110000 | AP: | | | |
| 9/1/2022 | | AP#2311 | \$148,975.81 | |
| 9/8/2022 | | AP#2312 | \$178,818.52 | |
| 9/16/2022 | | AP#2313 | \$271,106.74 | |
| 9/22/2022 | | AP#2314 | \$220,814.33 | |
| 9/30/2022 | | AP#2315 | \$721,156.72 | |
| | PR: | | | |
| 9/16/2022 | | PR Voucher #6 | \$1,131,936.09 | |
| 9/16/2022 | | PR Voucher 6.1 | \$471.06 | |
| 9/30/2022 | | PR Vouncher 7 | \$1,138,025.09 | |
| | | | | |
| Documentation for w | arrant | s is available for inspectior | from Business Services, Ic | ocated |
| at 300 East Gurley S | Street. | Prescott, AZ 86301 | | |

8.A.4. Consider approving the End-of-Year and the October 2022 Student Activities Fund Statements of Receipts and Disbursements, as presented.

RELEVANT INFORMATION: Please see the attached reports.

Presenter: Brian Moore, Chief Financial Officer

| Student Activiti | es Summary Report | | | | | Fiscal | Year: 2021-2022 |
|----------------------|----------------------|-----------------------|------------------|------------|----------------------|---------------|---------------------|
| rom: 7/1/2021 | To: 6/30/2022 | 🗆 Pr | int Detail | | | Page Bre | |
| | | | | Exclude Er | | Reverse Signs | Subtotal By Journal |
| | | Range Beg. Balance | Range Revenue | Transfers | Range Expenditure | Encumbrances | Available Balanc |
| 0000 UNDESIGNATED | 2 | .00 | 186.49 | .00 | .00 | .00 | 186.49 |
| 5030 BANKING | | .00 | .00 | .00 | .00 | .00 | .00 |
| 6015 BASEBALL | | .00 | .00 | .00 | .00 | .00 | .00 |
| 6022 BASKETBALL-G | IRLS | .00 | .00 | .00 | .00 | .00 | .00 |
| 6080 VOLLEYBALL | | 16,762.78 | .00 | .00 | (13,084.63) | .00 | 3,678.15 |
| 7010 ACADEMIC DEC | ATHLON | 1,677.67 | .00 | .00 | .00 | .00 | 1,677.67 |
| 7011 ADVOCATES FC | OR A DIFFERENCE | 91.16 | .00 | .00 | .00 | .00 | 91.16 |
| 7050 ANIME CLUB | | .00 | .00 | .00 | .00 | .00 | .00 |
| 7070 ART(S) - CRAFT | s | 7.73 | 30.00 | .00 | .00 | .00 | 37.73 |
| 7090 AUTOMOTIVE | | 2,293.51 | .00 | .00 | .00 | .00 | 2,293.51 |
| 7130 BAND | | 101.05 | .00 | .00 | .00 | .00 | 101.05 |
| 7161 BROADCAST M | EDIA | 536.61 | 80.00 | .00 | .00 | .00 | 616.61 |
| 7430 FBLA | | 276.86 | 140.00 | .00 | .00 | .00 | 416.86 |
| 7440 FCS CHRISTIAN | ATHLETES CLUB | 103.32 | .00 | .00 | .00 | .00 | 103.32 |
| 7460 FIELD TRIPS | | .00 | .00 | .00 | .00 | .00 | .00 |
| 7490 FRENCH | | .00 | .00 | .00 | .00 | .00 | .00 |
| 7492 GSA CLUB | | 83.78 | 10.00 | .00 | .00 | .00 | 93.78 |
| 7494 GERMAN CLUB | | 869.39 | .00 | .00 | .00 | .00 | 869.39 |
| 7545 HOSA (Future He | ealth Professionals) | 33.46 | .00 | .00 | .00 | .00 | 33.46 |
| 7570 INTERACT CLUE | 3 | 239.73 | 889.99 | .00 | (527.08) | .00 | 602.64 |
| 7580 JAPANESE | | 273.94 | .00 | .00 | .00 | .00 | 273.94 |
| 7585 JOURNALISM | | 1,962.47 | .00 | .00 | .00 | .00 | 1,962.47 |
| 7590 JROTC | | 6,822.71 | 570.00 | .00 | .00 | .00 | 7,392.7 |

Prescott Unified School District #1

| Student Activities Sum | nary Report | | | | | Fiscal | Year: 2021-2022 |
|--------------------------------|-------------|-----------------------|-------------------|------------|----------------------|--------------|---------------------|
| From: 7/1/2021 To: 6/3 | 0/2022 | E F | rint Detail | | | Page Bre | ak by Activity |
| | | | | Exclude Er | | | Subtotal By Journal |
| | | Range Beg. Balance | Range Revenue | Transfers | Range Expenditure | Encumbrances | Available Balanc |
| 7600 KEY CLUB | | 1,082.48 | 324.00 | .00 | (324.00) | | 1,082.48 |
| 7632 LEO CLUB | | 506.86 | .00 | .00 | .00 | .00 | 506.86 |
| 7690 MATH | | 8.66 | 20.00 | .00 | .00 | .00 | 28.66 |
| 7691 MU ALPHA MATH CLUB | | 3,011.11 | 540.00 | .00 | (476.25) | (159.25) | 2,915.61 |
| 7720 MOCK TRIAL | | 899.89 | 240.31 | .00 | .00 | .00 | 1,140.20 |
| 7780 NATIONAL HONOR SOCIETY | r | 5,318.72 | 1,816.00 | .00 | (205.20) | (269.80) | 6,659.72 |
| 7785 SCIENCE NATIONAL HONOR | SOCIETY | 31.41 | .00 | .00 | .00 | .00 | 31.41 |
| 7790 NATIONAL JUNIOR HONOR | SOCIETY | 9,906.90 | .00 | .00 | .00 | .00 | 9,906.90 |
| 7790 NATIONAL JUNIOR HONOR | SOCIETY | 9,906.90 | .00 | .00 | .00 | .00 | 9,906.90 |
| 7801 PAINTBALL CLUB | | .00 | .00 | .00 | .00 | .00 | .00 |
| 7850 PHOTOGRAPHY | | 15.71 | .00 | .00 | .00 | .00 | 15.71 |
| 7910 RECYCLE CLUB | | 815.76 | .00 | .00 | .00 | .00 | 815.76 |
| 7925 RESTORATIVE JUSTICE | | 912.44 | .00 | .00 | .00 | .00 | 912.44 |
| 7927 ROBOTICS | | 282.76 | .00 | .00 | .00 | .00 | 282.76 |
| 7941 RUTH ST. PLAYERS | | 4,308.69 | 554.40 | .00 | (197.00) | (3.00) | 4,663.09 |
| 7942 RUTH ST. TECHIES | | 1,338.29 | .00 | .00 | .00 | .00 | 1,338.29 |
| 7950 SOROPTIMIST S-CLUB | | 1,868.09 | 1,174.40 | .00 | (536.22) | .00 | 2,506.27 |
| 8001 SCIENCE - PH | | 116.91 | .00 | .00 | .00 | .00 | 116.91 |
| 8040 SKILLS USA | | 841.71 | .00 | .00 | .00 | .00 | 841.71 |
| 8090 SPIRIT LINE CLUB | | 887.57 | .00 | .00 | .00 | .00 | 887.57 |
| 8120 STUDENT COUNCIL | | 36,099.48 | 19,101.08 | .00 | (15,850.98) | (3,774.20) | 35,575.38 |
| 8120 STUDENT COUNCIL | | 36,099.48 | 19,101.08 | .00 | (15,850.98) | (3,774.20) | 35,575.38 |
| 8120 STUDENT COUNCIL | | 36,099.48 | 19,101.08 | .00 | (15,850.98) | (3,774.20) | 35,575.38 |
| | | | | | | | |
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| Studer | nt Activiti | es Summary Report | | | | | Fiscal | Year: 2021-2022 |
|---------|-------------|-------------------|-----------------------|----------------------|-------------------------|------------------------------------|-------------|--|
| rom: 7 | /1/2021 | To: 6/30/2022 | 🗆 Pr | int Detail | | | Page Brea | |
| | | | Range Beg. Balance | Range | Exclude En Transfers | cumbrances Range Expenditure | | Subtotal By Journal Available Balance |
| 8120 ST | UDENT COUL | NCIL | 36,099.48 | Revenue 19,101.08 | .00 | (15,850.98) | (3,774.20) | 35,575.38 |
| 8120 ST | UDENT COU | NCIL | 36,099.48 | 19,101.08 | .00 | (15,850.98) | (3,774.20) | 35,575.38 |
| 8130 ST | UDENT HAND | BOOKS | .00 | .00 | .00 | .00 | .00 | .00 |
| 8162 TE | CHNOLOGY | STUDENT CLUB | 144.31 | .00 | .00 | .00 | .00 | 144.31 |
| 8171 TE | ENAGE REPL | JBLICANS | .00 | .00 | .00 | .00 | .00 | .00 |
| 8310 YE | ARBOOK | | 285.80 | .00 | .00 | .00 | .00 | 285.80 |
| 8310 YE | ARBOOK | | 285.80 | .00 | .00 | .00 | .00 | 285.80 |
| 8310 YE | ARBOOK | | 285.80 | .00 | .00 | .00 | .00 | 285.80 |
| 8330 YO | UTH ALIVE | | 10.47 | .00 | .00 | .00 | .00 | 10.47 |
| 8518 CL | ASS OF 2018 | | 15.70 | .00 | .00 | .00 | .00 | 15.70 |
| 8519 CL | ASS OF 2019 | | .00 | .00 | .00 | .00 | .00 | .00 |
| 8520 CL | ASS OF 2020 | | .00 | .00 | .00 | .00 | .00 | .00 |
| 8521 CL | ASS OF 2021 | | .00 | .00 | .00 | .00 | .00 | .00 |
| 8522 CL | ASS OF 2022 | | 10,935.11 | 884.50 | .00 | (9,168.50) | (2.15) | 2,648.96 |
| 8523 CL | ASS OF 2023 | | 9,632.09 | 15,854.62 | .00 | (7,336.78) | (1,157.45) | 16,992.48 |
| 8524 CL | ASS OF 2024 | | 1,071.33 | 1,832.93 | .00 | .00 | .00 | 2,904.26 |
| RAND TO | OTALS | | 277,360.84 | 120,653.04 | .00 | (111,110.56) | (20,462.65) | 266,440.67 |

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Report: rptStudentActivitiesSummary 2021.4.26

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| Student Activities Summary Report | | | | | Fiscal | Year: 2022-2023 |
|---|-----------------------|------------------|------------|----------------------|---------------|---------------------|
| From: 9/1/2022 To: 9/30/2022 | 🗆 Pri | nt Detail | | | Page Brea | |
| | | | Exclude Er | | Reverse Signs | Subtotal By Journal |
| | Range Beg. Balance | Range Revenue | Transfers | Range Expenditure | Encumbrances | Available Balance |
| 0000 UNDESIGNATED | 50.62 | .00 | .00 | .00 | .00 | 50.62 |
| 5030 BANKING | .00 | .00 | .00 | .00 | .00 | .00 |
| 6015 BASEBALL | .00 | .00 | .00 | .00 | .00 | .00 |
| 6022 BASKETBALL-GIRLS | .00 | .00 | .00 | .00 | .00 | .00 |
| 6080 VOLLEYBALL | .00 | .00 | .00 | .00 | .00. | .00 |
| 7010 ACADEMIC DECATHLON | .00 | .00 | .00 | .00 | .00 | .00 |
| 7011 ADVOCATES FOR A DIFFERENCE | .00 | .00 | .00 | .00 | .00 | .00 |
| 7050 ANIME CLUB | .00 | .00 | .00 | .00 | .00 | .00 |
| 7070 ART(S) - CRAFTS | .00 | 10.00 | .00 | .00 | .00 | 10.00 |
| 7090 AUTOMOTIVE | .00 | .00 | .00 | .00 | .00 | .00 |
| 7130 BAND | .00 | .00 | .00 | .00 | .00 | .00 |
| 7161 BROADCAST MEDIA | .00 | .00 | .00 | .00 | .00 | .00 |
| 7430 FBLA | .00 | .00 | .00 | .00 | .00 | .00 |
| 7440 FCS CHRISTIAN ATHLETES CLUB | .00 | .00 | .00 | .00 | .00 | .00 |
| 7460 FIELD TRIPS | .00 | .00 | .00 | .00 | .00 | .00 |
| 7490 FRENCH | .00 | .00 | .00 | .00 | .00 | .00 |
| 7492 GSA CLUB | .00 | .00 | .00 | .00 | .00 | .00 |
| 7494 GERMAN CLUB | .00 | .00 | .00 | .00 | .00 | .00 |
| 7545 HOSA (Future Health Professionals) | .00 | .00 | .00 | .00 | .00 | .00 |
| 7570 INTERACT CLUB | .00 | 20.00 | .00 | .00 | .00 | 20.00 |
| 7580 JAPANESE | .00 | .00 | .00 | .00 | .00 | .00 |
| 7585 JOURNALISM | .00 | .00 | .00 | .00 | .00 | .00 |
| 7590 JROTC | .00 | .00 | .00 | .00 | .00 | .00 |

| Student Activities Summary Report Fiscal Year: 2022-2023 | | | | | | Year: 2022-2023 | |
|--|--------------------|------------------------------|---------------------------|------------|-----------------------------|---------------------|----------------------------|
| From: 9/1/2022 | To: 9/30/2022 | Print Detail | | | | Page Brea | |
| | | | | Exclude En | | Reverse Signs | Subtotal By Journal |
| 7600 KEY CLUB | | Range Beg. Balance .00 | Range Revenue 72.00 | Transfers | Range Expenditure .00 | Encumbrances .00 | Available Balance 72.00 |
| 7632 LEO CLUB | | .00 | .00 | .00 | .00 | .00 | .00 |
| 7690 MATH | | .00 | .00 | .00 | .00 | .00 | .00 |
| 7691 MU ALPHA MA | TH CLUB | 10.00 | 30.00 | .00 | .00 | .00 | 40.00 |
| 7720 MOCK TRIAL | | .00 | .00 | .00 | .00 | .00 | .00 |
| 7780 NATIONAL HOP | IOR SOCIETY | .00 | 375.00 | .00 | .00 | .00 | 375.00 |
| 7785 SCIENCE NATI | ONAL HONOR SOCIETY | .00 | .00 | .00 | .00 | .00 | .00 |
| 7790 NATIONAL JUN | IOR HONOR SOCIETY | .00 | .00 | .00 | .00 | .00 | .00 |
| 7790 NATIONAL JUN | IOR HONOR SOCIETY | .00 | .00 | .00 | .00 | .00 | .00 |
| 7801 PAINTBALL CL | JB | .00 | .00 | .00 | .00 | .00 | .00 |
| 7850 PHOTOGRAPH | Y | .00 | .00 | .00 | .00 | .00 | .00 |
| 7910 RECYCLE CLU | в | .00 | .00 | .00 | .00 | .00 | .00 |
| 7925 RESTORATIVE | JUSTICE | .00 | .00 | .00 | .00 | .00 | .00 |
| 7927 ROBOTICS | | .00 | .00 | .00 | .00 | .00 | .00 |
| 7941 RUTH ST. PLAY | /ERS | 415.00 | 175.00 | .00 | .00 | (735.00) | (145.00) |
| 7942 RUTH ST. TECI | HES | .00 | .00 | .00 | .00 | .00 | .00 |
| 7950 SOROPTIMIST | S-CLUB | .00 | 80.00 | .00 | .00 | (750.00) | (670.00) |
| 8001 SCIENCE - PH | | .00 | .00 | .00 | .00 | .00 | .00 |
| 8040 SKILLS USA | | .00 | .00 | .00 | .00 | .00 | .00 |
| 8090 SPIRIT LINE CL | UB | .00 | .00 | .00 | .00 | .00 | .00 |
| 8120 STUDENT COU | NCIL | (359.47) | .00 | .00 | (2,683.66) | 1,890.12 | (1,153.01) |
| 8120 STUDENT COU | NCIL | (359.47) | .00 | .00 | (2,683.66) | 1,890.12 | (1,153.01) |
| 8120 STUDENT COU | NCIL | (359.47) | .00 | .00 | (2,683.66) | 1,890.12 | (1,153.01) |

Prescott Unified School District #1

| Student Activiti | es Summary Report | | | | | Fisc | al Year: 2022-2023 |
|--------------------|-------------------|-----------------------------------|------------------|-----------|------------------------------------|--------------------------------|---------------------------------|
| From: 9/1/2022 | To: 9/30/2022 | | Print Detail | | | Page B | reak by Activity |
| | | | | Exclude E | ncumbrances | Reverse Signs Subtotal By Jour | |
| 8120 STUDENT COUN | | Range Beg. Balance (359.47) | Range Revenue | Transfers | Range Expenditure (2,683.66) | Encumbrance 1.890.12 | Available Balance (1,153.01) |
| | | | | | | | |
| 8120 STUDENT COUN | | (359.47) | .00 | .00 | (2,683.66) | 1,890.12 | |
| 8130 STUDENT HAND | BOOKS | .00 | .00 | .00 | .00 | .00 | 00.00 |
| 8162 TECHNOLOGY | STUDENT CLUB | .00 | .00 | .00 | .00 | .00 | 00.00 |
| 8171 TEENAGE REPU | JBLICANS | .00 | .00 | .00 | .00 | .00 | .00 |
| 8310 YEARBOOK | | .00 | .00 | .00 | .00 | .00 | 00. |
| 8310 YEARBOOK | | .00 | .00 | .00 | .00 | .00 | 00. |
| 8310 YEARBOOK | | .00 | .00 | .00 | .00 | .00 | 00. |
| 8330 YOUTH ALIVE | | .00 | .00 | .00 | .00 | .00 | 00. |
| 8518 CLASS OF 2018 | | .00 | .00 | .00 | .00 | .00 | 00. |
| 8519 CLASS OF 2019 | | .00 | .00 | .00 | .00 | .00 | 00. |
| 8520 CLASS OF 2020 | | .00 | .00 | .00 | .00 | .00 | 00. |
| 8521 CLASS OF 2021 | | .00 | .00 | .00 | .00 | .00 | 00. |
| 8522 CLASS OF 2022 | | .00 | .00 | .00 | (80.00) | 80.00 | 00. |
| 8523 CLASS OF 2023 | | (888.00) | .00 | .00 | (100.00) | (3,965.18 |) (4,953.18 |
| 8524 CLASS OF 2024 | | .00 | .00 | .00 | .00 | .00 | 00 |
| GRAND TOTALS | | (2,209.73) | 762.00 | .00 | (13,598.30) | 4,080.42 | (10,965.61 |
| | | | End of Report | | | | |

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Live stream link: https://youtu.be/OSgspbuaU68

8.B. PUBLIC HEARING:

If a member of the public wishes to speak regarding the 2015 Bond/Override progress please complete and return exhibit (BEDH-E) to Sarah Torres prior to the Public Hearing portion of the meeting.

THERE WERE NO REQUESTS FROM THE PUBLIC TO SPEAK TO THE PUBLIC HEARING.

1. Consider recessing the regular meeting to hold a Public Hearing to discuss the 2015 Bond/Override progress.

2. Consider adjourning the Public Hearing and reconvening to Regular Session.

https://www.prescottschools.com/wp-content/uploads/BEDH-E-Request-for-Public-Participation-Governing-Board-Meeting.pdf

8.B.1. Update the Progress of Capital Improvements Financed through Bonding and status of the 2015 override.

RELEVANT INFORMATION:

Each school district that issues bonds under this section is required to hold a public meeting each year between September 1 and October 31, until the bond proceeds are spent, at which time an update of the progress of capital improvements financed through bonding is discussed and at which time the public is permitted an opportunity to comment. At a minimum, the update shall include a comparison of the current status and the original 3 projections on the construction of capital improvements, the costs of capital improvements, and the costs of capital improvements in progress or completed since the prior meeting and the future capital bonding plans of the school district. The school district shall include in the public meeting a discussion of the school district's use of state capital aid and voter-approved capital overrides in funding capital improvements if any.

Presenter: Brian Moore, Chief Financial Officer shared the following presentation. This presentation can be found at 01:20:00 of the Live stream link.



PUSD Bond Issuance History

Details of Note:

- First issuance was in May 2016 for \$7,500,000.
- Second issuance was in June 2018 for \$3,895,000.
- Third issuance was in May 2020 for \$3,365,000.
- PUSD must spend the third issuance monies by April 30, 2023.
- Total spent through June 30, 2022 is \$13,187,926.

BOSC Committee

Members:

- Dave Klever
- Andre Carman
- Mike Ellegood
- Chris Moody
- Brian Moore
- Joe Howard



Bond Voted Pamphlet

Non-Administrative Purposes

Category #1 = \$653,239

- Technology Upgrades (including infrastructure, distance learning and renovations for computer lab and other furniture, fixtures and equipment)
 Category #2 = \$2,450,335
- Energy Management Upgrades

Category #3 = \$6,016,340

Building and Ground Maintenance, Renovation and Upgrade (including flooring, roofing, HVAC)

Category #4 = \$5,433,524

Pupil Transportation Vehicles

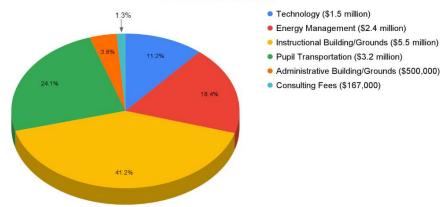
Administrative Purposes

Category = \$445,561

 Building and Ground Maintenance, Renovation and Upgrades (including flooring, roofing, HVAC and furniture, fixtures and equipment)

| Proposed Capital Improvements | Estimated Costs (a) | Estimated Average Annual Tax Rate (b) | Estimated Annual Cost to Owner of a Home Valued at \$100,000 (b) | | | |
|--|------------------------|---|---|--|--|--|
| Non-Administrative Purposes | | | | | | |
| Technology upgrades (including infrastructure, distance learning and renovation for computer lab and other furniture, | \$ 653,239 | \$0.0076 | 6070 | | | |
| fixtures and equipment) | \$ 603,239 | \$0.0076 | \$ 0.76 | | | |
| Energy management upgrades | 2,450,335 | 0.0284 | 2.84 | | | |
| Building and grounds maintenance, renovation and upgrades (including flooring, roofing, HVAC) | 6,016,340 | 0.0698 | 6.98 | | | |
| Pupil transportation vehicles | 5,433,524 | 0.0631 | 6.31 | | | |
| Subtotal of Non- Administrative Capital Improvements | \$14,553,439 | \$0.1689 | \$16.89 | | | |
| Adm | inistrative Pur | poses | | | | |
| Building and grounds maintenance, renovation and upgrades (including flooring, roofing, HVAC and furniture, fixtures and equipment) | \$ 446,561 | \$0.0052 | \$0.52 | | | |
| | | | | | | |
| Subtotal of Administrative Capital Improvements | \$ 446,561 | \$0.0052 | \$0.52 | | | |
| TOTAL | \$15,000,000 | \$0.1741 | \$17.41 | | | |

FY17 to Date Spending



FY22 Updated Expenditures by Category

#1 - Technology Upgrades

- Telephone Page Access Module
- Solid State Drives

#2 - Energy Management Upgrades

QZAB Loan Fee

#3 - Building and Ground Maintenance, Renovations and Upgrades

- Powerline and Pole
- New Tennis Courts
- Security Cameras (TH camera expansion)

#4 - Pupil Transportation Vehicles

- None
- #5 Building and Ground Maintenance, Renovation and Upgrades
 - None

FY23 Spending Plan

- Balance of remaining funds on July 1st, 2022 = \$1,572,073
- Upcoming expenditures:
 - Two forty-foot buses = \$369,161
 Finish tennis courts = \$690,370
- Finish tennis courts = \$690,370
 Remaining funds after encumbered expenses = \$512,542
- Potential expenditures
 - One forty-foot bus
 - Instructional technology
 Any paeded computer impression
- Any needed campus improvements
 All money must be spent by April 30, 2023

Override Details

- Override resulted in a 5.1% increase for all staff starting 16/17 SY.
- Override money for 16/17 SY = \$952,029
 Override money for 17/18 SY = \$948,262
- Override money for 17/18 SY = \$948,262
 Override money for 18/19 SY = \$972,348
- Override money for 19/20 SY = \$915,302
- Override money for 20/21 SY = \$956,268
- Override money for 21/22 SY = \$711,390
 Override money for 22/23 SY = \$382,302
- Override money for 22/23 SY = \$30.
 Override money for 23/24 SY = \$0

8.C. <u>STUDY AND VOTING SESSION -</u> If a member of the public wishes to speak to one of the following voting items, please complete and return exhibit (BEDH-E) to Sarah Torres, Administrative Assistant to the Governing Board prior to the study and voting session of the agenda.

https://www.prescottschools.com/wp-content/uploads/BEDH-E-Request-for-Public-Participation-Governing-Board-Meeting.pdf

8.C.1. Consider approving the 2021-2022 Annual Financial Report (AFR), the 2021-2022 Food Service Annual Financial Report (AFR), and the 2021-2022 School Level Annual Financial Reports (AFR), as presented.

RELEVANT INFORMATION:

Mr. Moore has prepared the 2021-2022 Annual Financial Report (AFR), Food Service AFR, and School Level AFR for your approval. The summaries condense the information in the AFR's and are the documents that will be transmitted electronically to the Arizona Department of Education (ADE) for posting to their website. All reports will be submitted to ADE for review.

A presentation will be made at the Board meeting. Please see the attachments.

Presenter: Mr. Brian Moore, Chief Financial Officer

Kara Woods moved that the Governing Board approve the 2021-2022 Annual Financial Report (AFR), the 2021-2022 Food Service Annual Financial Report (AFR), and the 2021-2022 School Level Annual Financial Reports (AFR), as presented. Andy Fraher seconded the motion.

Deb Dillon voted aye, Andy Fraher voted Aye, Sarah Vincent voted Aye and Kara Woods voted Aye. The motion passed 4-0.

8.C.2. Consider adopting the proposed changes in Policy Services Advisory Volume 34, Number 1, No. 716, from July 2022, as presented.

RELEVANT INFORMATION:

Governing Board BGB requires first and second readings of all proposed policy adoptions and approval by the Governing Board. <u>This is the second reading</u> of the proposed policy changes and the Board will be asked to adopt the policies after the second reading. Any Regulations and/or Exhibits have been attached for review and do not require Governing Board approval.

Presenter: Mardi Read, Assistant Superintendent

Sarah Vincent moved that the Governing Board adopt the proposed changes in Policy Services Advisory Volume 34, Number 1, No. 716, from July, 2022, as presented. Andy Fraher seconded the motion.

Deb Dillon voted aye, Andy Fraher voted Aye, Sarah Vincent voted Aye and Kara Woods voted Aye. The motion passed 4-0.

8.C.3. Consider adopting the proposed changes in Policy Services Advisory Volume 34, Number 2, No. 717-736, from August 2022, as presented.

RELEVANT INFORMATION:

Governing Board BGB requires first and second readings of all proposed policy adoptions and approval by the Governing Board. <u>This is the second reading</u> of the proposed policy changes and the Board will be asked to adopt the policies after the second reading. Any Regulations and/or Exhibits have been attached for review and do not require Governing Board approval.

Presenter: Mardi Read, Assistant Superintendent

Andy Fraher moved that the Governing Board adopt the proposed changes in Policy Services Advisory Volume 34, Number 2, No. 717-736, from August, 2022, as presented. Kara Woods seconded the motion.

Deb Dillon voted aye, Andy Fraher voted Aye, Sarah Vincent voted Aye and Kara Woods voted Aye. The motion passed 4-0.

8.C.4. Consider Approving the 2023-2024 PUSD District Academic Calendar, as presented.

RELEVANT INFORMATION:

School calendars must be approved by the Governing Board per Governing Board policy. The administration is presenting the Governing Board with the academic school calendar for the 2023-2024 school year. The proposed calendar is like our school calendars used in

the past and represents a calendar "template" that staff and families seem to enjoy and best meet the educational needs of our students.

Presenter: Mardi Read, Assistant Superintendent

Sarah Vincent moved that the Governing Board approve the 2023-2024 PUSD District Academic Calendar, as presented. Andy Fraher seconded the motion.

Deb Dillon voted aye, Andy Fraher voted Aye, Sarah Vincent voted Aye and Kara Woods voted Aye. The motion passed 4-0.

8.C.5. Consider approving the School Facilities Oversight Board "Terms and Conditions for Acceptance of Monies from the Building Renewal Grant Fund", for PUSD school sites, as presented.

RELEVANT INFORMATION:

Governing Board approval is required in order for the School Facilities Oversight Board to distribute any monies for projects from the Building Renewal Grant fund in order to be in compliance with state law.

Terms and Conditions attached for: SFB-ERR-03128 - Abia Judd - Roof Leak Repair SFB-ERR-03129 - Lincoln - Roof Leak Repair SFB-ERR-03130 - Taylor Hicks - Roof Leak Repair SFB-ERR-03131 - Prescott High School - Roof Leak Repair SFB-ERR-03176 - Prescott Mile High Middle School - Roof Leak Repair SFB-ERR-03176 - Prescott Mile High Middle School - Fire Alarm System

Presenter: Brian Moore, Chief Financial Officer

Andy Fraher moved that the Governing Board approve the School Facilities Oversight Board "Terms and Conditions for Acceptance of Monies from the Building Renewal Grant Fund", for PUSD school sites, as presented. Kara Woods seconded the motion.

Deb Dillon voted aye, Andy Fraher voted Aye, Sarah Vincent voted Aye and Kara Woods voted Aye. The motion passed 4-0.

8.C.6. Consider approving an out-of-state travel request from Mr. Scott Neese, Music teacher at Prescott High School to take PHS Choir Students to Buena Park, CA, March 23-26, 2024, and participate in a Music Festival, as presented.

RELEVANT INFORMATION:

In an effort to build excitement and recruit new students to the choir program at PHS, Mr. Scott Neese would like to take the PHS choirs to Southern California to participate in a Music Festival in the Spring of 2024. Each ensemble will receive adjudication from a qualified judge and a final score against a rubric of excellence.

The festival happens on a Friday evening, March 24, 2024, and then students spend the day at Knott's Berry Farm on Saturday, March 25, 2024, with the awards ceremony at the amusement park at the end of the day. The group will return to Prescott on Sunday, March 26, 2024.

All of the festival arrangements will be through www.musicintheparks.com. The cost to participate in the festival is \$80 per student, which includes admission to Knott's Berry Farm on Saturday.

Dates: March 23-26, 2024. Location: Buena Park, CA Hotel Accommodations: TBD Number of students: 15-20, both choirs will participate Number of Chaperones: 2 or more Festival Organization: Music in the Parks: www.musicintheparks.com

Presenter: Scott Neese, PHS Music Teacher

Sarah Vincent moved that the Governing Board approve an out-of-state travel request from Mr. Scott Neese, Music teacher at Prescott High School to take PHS Choir Students to Buena Park, CA, March 23-26, 2023 and participate in a Music Festival, as presented. Kara Woods seconded the motion.

Deb Dillon voted aye, Andy Fraher voted Aye, Sarah Vincent voted Aye and Kara Woods voted Aye. The motion passed 4-0.

8.C.7. Consider approving an out-of-country travel request from Ms. Katherine Hammer, Biology & Marine Science Teacher at Prescott High School to take PHS students to Scotland and Ireland over Spring Break, 2024, as presented.

RELEVANT INFORMATION:

Ms. Katherine Hammer is asking for board approval to take PHS students, along with Chaperones (one for every 6 students), to Scotland and Ireland over PUSD's scheduled Spring Break in March 2024. The number of students participating/traveling can be anywhere from 15-70 students.

This experience is made possible through EF Educational Tours. Ms. Hammer will work with an assigned tour consultant on all aspects of the trip.

The group will have a full-time tour director. They will experience 3 sightseeing tours led by expert, licensed local guides; 2 walking tours. The group will visit St. Patrick's Cathedral, EPIC Emigration Museum, Titanic Belfast, Edinburgh Castle, and Stirling Castle. These personalized learning experiences engage students before, during, and after each tour with the option to create a final, reflective project for academic credit.

The cost for the trip can be found in the price details outline attached to the board packet.

Presenter: Adam Neely, PHS Principal

Andy Fraher moved that the Governing Board approve an out-of-country travel request from Ms. Katherine Hammer, Biology & Marine Science Teacher at Prescott High School to take PHS students to Scotland and Ireland over Spring Break, 2024, as presented. Kara Woods seconded the motion.

Deb Dillon voted aye, Andy Fraher voted Aye, Sarah Vincent voted Aye and Kara Woods voted Aye. The motion passed 4-0.

8.C.8. Consider raising pay for Teacher of Record Long-Term Substitute Teachers from \$130 to \$170 per day, to support recruiting and retaining the most quality personnel possible.

RELEVANT INFORMATION:

Currently, the daily rate for Long-Term substitutes is \$130. Situations requiring long-term substitute teachers are typically challenging, and most often based on unforeseen circumstances, hard to fill positions, and/or challenging timing issues. Filling these positions is often urgent. From a funding standpoint, there is often a full-time teacher salary on hold within the budget, meaning that the dollar figure suggested in this recommendation is not an additional cost to the budget, but most likely a savings.

Presenter: Clark Tenney, Assistant Superintendent/Director of HR

Kara Woods moved that the Governing Board approve raising pay for Teacher of Record Long-Term Substitute Teachers from \$130 to \$170 per day, to support recruiting and retaining the most quality personnel possible. Sarah Vincent seconded the motion.

Deb Dillon voted aye, Andy Fraher voted Aye, Sarah Vincent voted Aye and Kara Woods voted Aye. The motion passed 4-0.

8.D. INFORMATION AND DISCUSSION ITEMS

8.D.1. Brian Moore, Chief Financial Officer, has prepared the School Board Summary Budget Report for your review. Brian Moore noted, as presented.

Governing Board - October FY23 Fund Report

| General Fund | Budget | Yearly Expenditures | Encumbrance | Balance |
|---|---|--|---|--|
| Fund 001: Maintenance & Operation | \$30,607,052 | \$6,306,324 | \$21,099,842 | \$3,200,886 |
| Classroom Site Fund | | | | |
| Fund 010: Classroom Site Fund | \$3,650,365 | \$0 | \$0 | \$3,650,365 |
| Fordered Oriente | | | | Balance |
| Federal Grants Fund 110: TITLE I - FY 22 | \$738,041 | \$126,983 | \$558,392 | \$52,666 |
| | \$738,041 | \$120,963 | \$300 | \$02,000 |
| Fund 111: Targeted Support & Improvement Fund 113: School Improvement Sustainability | \$19,730 | \$0 | \$0 | \$19,730 |
| Fund 140: TITLE II IMP TEACHER QUALITY - FY 22 | \$177.334 | \$22,537 | \$67,275 | \$87,521 |
| Fund 161: Title IV-A FY 22 | \$54,252 | \$3,643 | \$12,489 | \$38,120 |
| Fund 162: LN 22 CCLC Yr. 1 - FY 22 | \$103,200 | \$23,576 | \$11,083 | \$68,541 |
| Fund 190: Title III LEP - FY 22 | \$16,250 | \$2,593 | \$27,759 | -\$14,102 |
| Fund 200: TITLE VI INDIAN. ED - FY 22 | \$14,301 | \$2,415 | \$8,041 | \$3,845 |
| Fund 220: IDEA BASIC - FY 22 | \$988,666 | \$127,620 | \$580,476 | \$280,570 |
| Fund 221: IDEA PRESCHOOL - FY 22 | \$17,299 | \$1,854 | \$7,820 | \$7,625 |
| Fund 227: ARP IDEA PRESCHOOL - FY 22 | \$9,138 | \$20 | \$0 | \$9,118 |
| Fund 228: ARP IDEA BASIC - FY 22 | \$139,104 | \$18,515 | \$46,567 | \$74,021 |
| Fund 231: Johnson O'Malley - FY 22 Fund 261: Federal CTE Perkins - FY 23 | \$8,025 \$60,133 | \$2,104 \$10,061 | \$8,076 \$35,157 | -\$2,154 \$14,916 |
| Fund 261: Federal CTE Perkins - FT 23 Fund 280: Homeless Children and Youth Grant - FY22 | \$13,429 | \$3,144 | \$9,839 | \$14,910 |
| Fund 320: Phomeless Children and Touth Grant - F122 Fund 322: Childcare COVID Grant | \$13,429 \$275,000 | \$3,144 \$18,589 | \$9,639 | \$440 \$143.855 |
| Fund 323: DES Preschool Grant | \$400,000 | \$3,863 | \$51,852 | \$344,285 |
| Fund 329: ARP Homeless Children and Youth Grant - FY | \$24,644 | \$2,105 | \$9,040 | \$13,500 |
| Fund 330: ARP Homeless Children and Youth Grant II - F | \$24,976 | \$0 | \$0 | \$24,976 |
| Fund 336: ESSER II (Cares Act) | \$528,624 | \$8,211 | \$1,205 | \$519,209 |
| Fund 346: ESSER III (Cares Act) | \$3,242,413 | \$492,567 | \$1,122,840 | \$1,627,006 |
| State Grants | | | | |
| Fund 400: CTE PRIORITY PROG FY 22 | \$28,400 | \$1,400 | \$4,711 | \$22,289 |
| Fund 400: CTE PRIORITT PROG FT 22 Fund 450: Gifted Education - FY22 | \$28,400 | \$1,400 | \$4,711 | \$22,289 |
| Fund 456: Credit by Exam Funds | \$42,767 | \$1,450 | \$4,503 | \$36,814 |
| Fund 457: Result Based Funding | \$201,028 | \$15,909 | \$71,057 | \$114,062 |
| Fund 468: School Safety FY 21 | \$144,547 | \$28,993 | \$115,513 | \$41 |
| Fund 470: First Things First | \$453,813 | \$83,158 | \$338,756 | \$31,899 |
| Fund 499: Rural Assistance | \$29,566 | \$0 | \$0 | \$29,566 |
| Sale of Property | | | | |
| Fund 501: Sale of Property | \$72,810 | \$0 | \$0 | \$72,810 |
| | | | | |
| | \$2,330,063 | \$4,879 | \$91,768 | \$2,233,417 |
| Fund 502: Sale of Building/Land | \$2,330,063 | \$4,879 | \$91,768 | |
| Fund 502: Sale of Building/Land Revenue Accounts | | | | \$2,233,417 |
| Fund 502: Sale of Building/Land Revenue Accounts Fund 020: Instructional Improvement | \$530,692 | \$20,346 | \$93,129 | \$2,233,417 \$417,217 |
| Fund 502: Sale of Building/Land Revenue Accounts Fund 020: Instructional Improvement Fund 071: Structured English Immersion (SEI) FY22 | \$530,692 \$13,763 | \$20,346 \$2,316 | \$93,129 \$10,733 | \$2,233,417 \$417,217 \$715 |
| Fund 502: Sale of Building/Land Revenue Accounts Fund 020: Instructional Improvement Fund 071: Structured English Immersion (SEI) FY22 Fund 290: Medicaid Reimbursements | \$530,692 \$13,763 \$443,065 | \$20,346 \$2,316 \$46,121 | \$93,129 \$10,733 \$36,967 | \$2,233,417 \$417,217 \$715 \$359,978 |
| Fund 502: Sale of Building/Land Revenue Accounts Fund 020: Instructional Improvement Fund 071: Structured English Immersion (SEI) FY22 Fund 290: Medicaid Reimbursements Fund 349: National Forest Fees | \$530,692 \$13,763 \$443,065 \$670,000 | \$20,346 \$2,316 \$46,121 \$167,790 | \$93,129 \$10,733 | \$2,233,417 \$417,217 \$715 \$359,978 -\$252,447 |
| Fund 502: Sale of Building/Land Revenue Accounts Fund 020: Instructional Improvement Fund 071: Structured English Immersion (SEI) FY22 Fund 260: Medicaid Reimbursements Fund 349: National Forest Fees Fund 374: E-Rate | \$530,692 \$13,763 \$443,065 | \$20,346 \$2,316 \$46,121 | \$93,129 \$10,733 \$36,967 \$754,657 | \$2,233,417 \$417,217 \$715 \$359,978 |
| Fund 502: Sale of Building/Land Revenue Accounts Fund 020: Instructional Improvement Fund 071: Structured English Immersion (SEI) FY22 Fund 280: Medicaid Reimbursements Fund 344: National Forest Fees Fund 374: E-Rate Fund 510: Food Service | \$530,692 \$13,783 \$443,065 \$670,000 \$129,223 | \$20,346 \$2,316 \$46,121 \$167,790 \$0 | \$93,129 \$10,733 \$36,967 \$754,657 \$0 | \$2,233,417 \$417,217 \$715 \$359,978 -\$252,447 \$129,223 |
| Fund 502: Sale of Building/Land Revenue Accounts Fund 020: Instructional Improvement Fund 071: Structured English Immersion (SEI) FY22 Fund 280: Medicaid Reimbursements Fund 394: National Forest Fees Fund 374: E-Rate | \$530,692 \$13,763 \$443,065 \$670,000 \$129,223 \$2,258,700 | \$20,346 \$2,316 \$46,121 \$167,790 \$0 \$247,206 | \$93,129 \$10,733 \$36,967 \$754,657 \$0 \$1,464,882 | \$2,233,417 \$417,217 \$715 \$359,978 -\$252,447 \$129,223 \$546,613 |

Miscellaneous Funds

| Fund 471: AACD Eco-Schools | \$3,000 | \$0 | \$0 | \$3,000 |
|---|-----------|----------|-----------|-----------|
| Fund 570: Indirect Costs | \$450,000 | \$18,825 | \$114,830 | \$316,345 |
| Fund 596: Joint Tech Ed | \$630,468 | \$36,305 | \$113,314 | \$480,849 |
| Fund 665: Energy and Water Savings (EWS) | \$17,171 | \$0 | \$0 | \$17,171 |
| Fund 050: County, City and Town Grants | \$6,000 | \$0 | \$0 | \$6,000 |
| Fund 550: Insurance Proceeds | \$131,974 | \$0 | \$0 | \$131,974 |
| Fund 855: Employee Insurance Program Withholdings | \$18,470 | \$0 | \$0 | \$18,470 |

8.D.2. Community Comments shared with the Governing Board (what comments/concerns are Board Members hearing from the public in general).

Presenter: Joseph W. Howard, Superintendent

There were none.

8.D.3. Future Agenda Items

There were none.

8.D.4. Meeting Dates:

Regular Study and Voting Session: Tuesday, November 1, 2022, at 5:00 pm in the PUSD District Office Boardroom.

Work/Study Retreat: Friday, October 28, 2022, at 8:00 am in the PUSD District Office Boardroom.

Other Dates:

PUSD Fall Break: October 10-14, 2022.

9. ADJOURNMENT – Hearing no objections President Deb Dillon adjourned the meeting at 7:22 pm.

Sarah A. Torres, Governing Board Secretary